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Attornex Ref. No. 1001483

HE UNITED STATES PATENT AND TRADEMARK OFFIC

In re Application of:

Sturgeon et al.

Art Unit: 2861 Batch No.

#### **CERTIFICATE OF MAILING**

I HEREBY CERTIFY THAT THIS PAPER AND THE DOCUMENTS REFERRED TO AS BEING ATTACHED OR ENCLOSED HEREWITH ARE BEING **DEPOSITED WITH THE UNITED STATES POSTAL** SERVICE ON AUGUST 12, 2002 AS FIRST CLASS MAIL IN AN ENVELOPE ADDRESSED TO: BOX: FEE AMENDMENT; ASSISTANT COMMISSIONER FOR PATENTS WASHINGTON, D.C. 20231.

John R. Dayson Attorney for Applicant

SEPARABLE KEY FOR ESTABLISHING DETACHABLE PRINTER COMPONENT COMPATIBILITYWITH A PRINTER

Application No: 09/919,649

Filed: July 31, 2001

Examiner: Nghiem, Michael P.

ASSISTANT COMMISSIONER FOR PATENTS

Washington D.C. 20231

08/21/2002 RDSHAM1 00000097 082025

09919649

110.00 CH 01 FC:115

# PETITION FOR EXTENSION OF TIME

Applicants hereby petition for a one-month extension of time to and including Monday, August 26, 2002. Please charge deposit account 08-2025 a total of \$110.00 covering this extension fee. Should an additional extension of time be necessary for entry of this Amendment, such extension is hereby requested, and the Commissioner is authorized to charge the cost of the additional extension to deposit account no. 08-2025.

### **AMENDMENT**

In reply to the first Office Action dated April 25, 2002, applicants hereby amend their application as follows;

In the Drawings

Applicants hereby amend FIGS. 12 and 13 as follows:

Element number 114 (handle) has been added, and elements numbers 120 (moment arm) and 118 (moment arm) have been repositioned to more accurately reflect the location of these elements. Redlined corrected drawings and formal drawings are attached hereto as Attachment C.

The access door (element 94) of claim 17 can be found in FIG. 1 as originally submitted.

/21/2002 ROSERRI 00000096 082025

180.00 CH

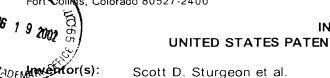
09919649

HEWLETT-PACKARD COMPANY Lectual Property Administration x 272400 ollings, Colorado 80527-2400 DOCKET NO.

Confirmation

Examiner: Nghiem

Group Art Unit:



### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application No.: 09/919,649

Filing Date:

7/31/2001

Title:

SEPARABLE KEY FOR ESTABLISHING PRINTER COMPONENT COMPATIBILITY WITH A

PRINTER

COMMISSIONER FOR PATENTS Washington, D.C. 20231

COPY OF PAPERS **ORIGINALLY FILED** 

## TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

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Transmitted herewith is/are the following in the above-identified application:

(X) Response/Amendment Petition to extend time to respond

(X) New fee as calculated below

Supplemental Declaration ( )

(Address envelope to "Box Non-Fee Amendments") ( ) No additional fee Other: Ltr to Off. Draftsman w/2 sheets corr. drawings (fee \$\_\_\_\_\_) (X)

	CLAII	MS AS AME	ENDED BY O	THER THAN	SMAL	L ENTI	ΤΥ			
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR		(5) PRESENT EXTRA		(6) RATE		(7) ADDITIONAL FEES	
TOTAL CLAIMS	30	MINUS		20	=	10	×	\$18	\$	180
INDEP. CLAIMS	7	MINUS	3		=	4	×	\$84	\$	336
[ ] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM + \$280								\$280	\$	0
EXTENSIO FEE	N 1ST MONTH \$110.00	2ND MONTH \$400.00		3RD MON \$920.00			H MONTH 1440.00		\$	110
						C	THEF	RFEES	\$	
			TOTAL A	DDITIONAL F	EE FOR	THIS A	MEN	DMENT	\$	626

626 \_\_\_\_ to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231.

Date of Deposit: August 12, 2002

Typed Name: John R. Dawson

Signature:

Respectfully submitted,

Scott D. Sturgeon et al.

John R. Dawson

Attorney/Agent for Applicant(s)

Reg. No. 39,504

Date: August 12, 2002

Telephone No.: (503) 419-0702

- Attach as First Page to Transmitted Papers -

Rev 05/02 (TransAmd)